

**LOUISIANA DEPARTMENT  
MARINE OF THE YEAR  
CANDIDATE SUBMISSION FORM**

**NAME**

**DETACHMENT**

**MEMBERSHIP #**

**PLM #**

**DEVIL DOG**

**VAVS**

**OFFICES/POSITIONS HELD DURING FISCAL YEAR**

**NUMBER OF DETACHMENT MEETINGS HELD DURING FISCAL YEAR**

**% ATTENDED**

**NUMBER OF FUNERAL HONORS CEREMONIES PARTICIPATED IN:**

**RECRUITED NEW MEMBERS**

**IF YES HOW MANY**

**DETACHMENT COMMITTEES/PROJECTS/EVENTS PARTICIPATED IN:**

**ATTENDED CONVENTION**

**MID-WINTER**

**OTHER DETACHMENTS**

**OFFICER TRAINING**

**This nominee was approved at a regular meeting of the Detachment by majority vote**

**Commandant: \_\_\_\_\_**

**Adjutant: \_\_\_\_\_**

**NAME**

**NAME**

**NARRATIVE (ATTACH ADDITIONAL PAGES IF NEEDED)**