Detachment Name : _____

Detachment Number: _____

| FOR CONVENTION USE ONLY | |
|---|---|
| TOTAL VOTES | |
| DELEGATES | |
| MEMBERS | |

# MARINE CORPS LEAGUE

**Dept. Of Louisiana Convention**
**Baton Rouge, LA**
**6-7 June 2024**

**TO: Convention Credentials Committee**
**6810 Jefferson Hwy. Apt 5205**
**Baton Rouge, LA, 70806-8182**

**RE: REGISTRATION FEE $15 Per Delegate / Alternate**

*All attending members must be registered for the Convention as a Delegate, Alternate or Delegate-at-Large. Please see Department Bylaws for further information. Delgates-at-large do not pay a registration fee but still must be listed on the form.*

| REGISTRATION<br>Delegate / Alternate | MEMBER NAME<br>As It Appears On Official Roster | PROFILE NUMBER<br>Not Mem. or Life No. | ATTENDING<br>Yes / No | FIRST TIMER<br>Yes / No |
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Enclosed is Check / Money Order number_____in the amount of _____made payable to DEPARTMENT OF LOUISIANA to cover the registration fees of the above listed delegate(s) and/or alternate delegate(s) to the Department Convention.
**NOTE: All pre-registrations must be received by 30 May 2025, to prepare name tags.**

Print Name

_____ _____ _____ _____

Commandant Date Adjutant Date

Signature _____ _____

**NOTE: All Past Department Commandants are Delegates-At-Large with registration fees waived.**